

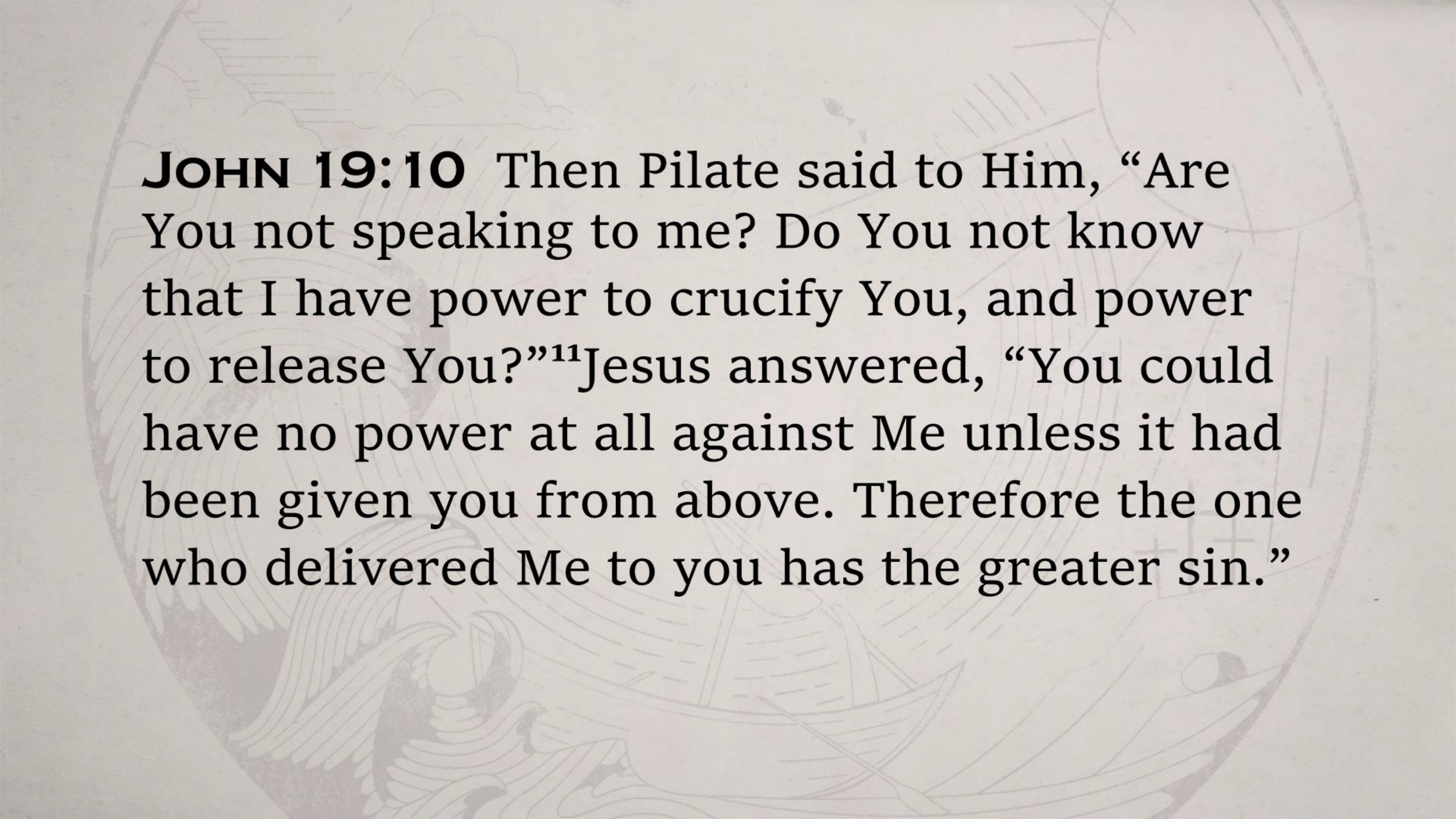


**MARK: GOSPEL TRUTH  
FOR A GROWING CHAOS**

JESUS ON TRIAL

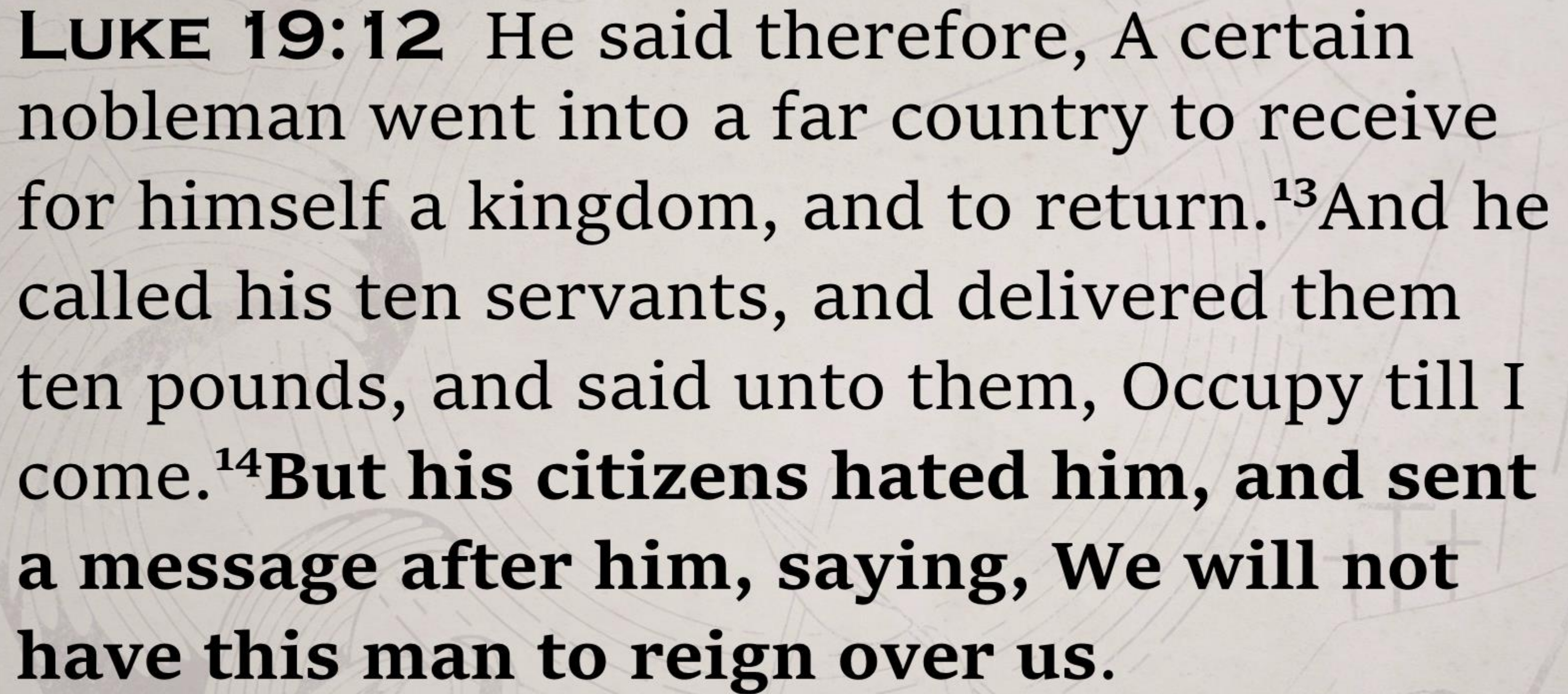
**MARK 14:53** And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.<sup>54</sup> And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.<sup>55</sup> And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.<sup>56</sup> For many bare false witness against him, but their witness agreed not together.

**JOHN 5:21** “For as the Father raises the dead and gives life to them, even so the Son gives life to whom He will.<sup>22</sup>For the Father judges no one, **but has committed all judgment to the Son,**<sup>23</sup>that all should honor the Son just as they honor the Father. He who does not honor the Son does not honor the Father who sent Him.<sup>24</sup>Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life.”

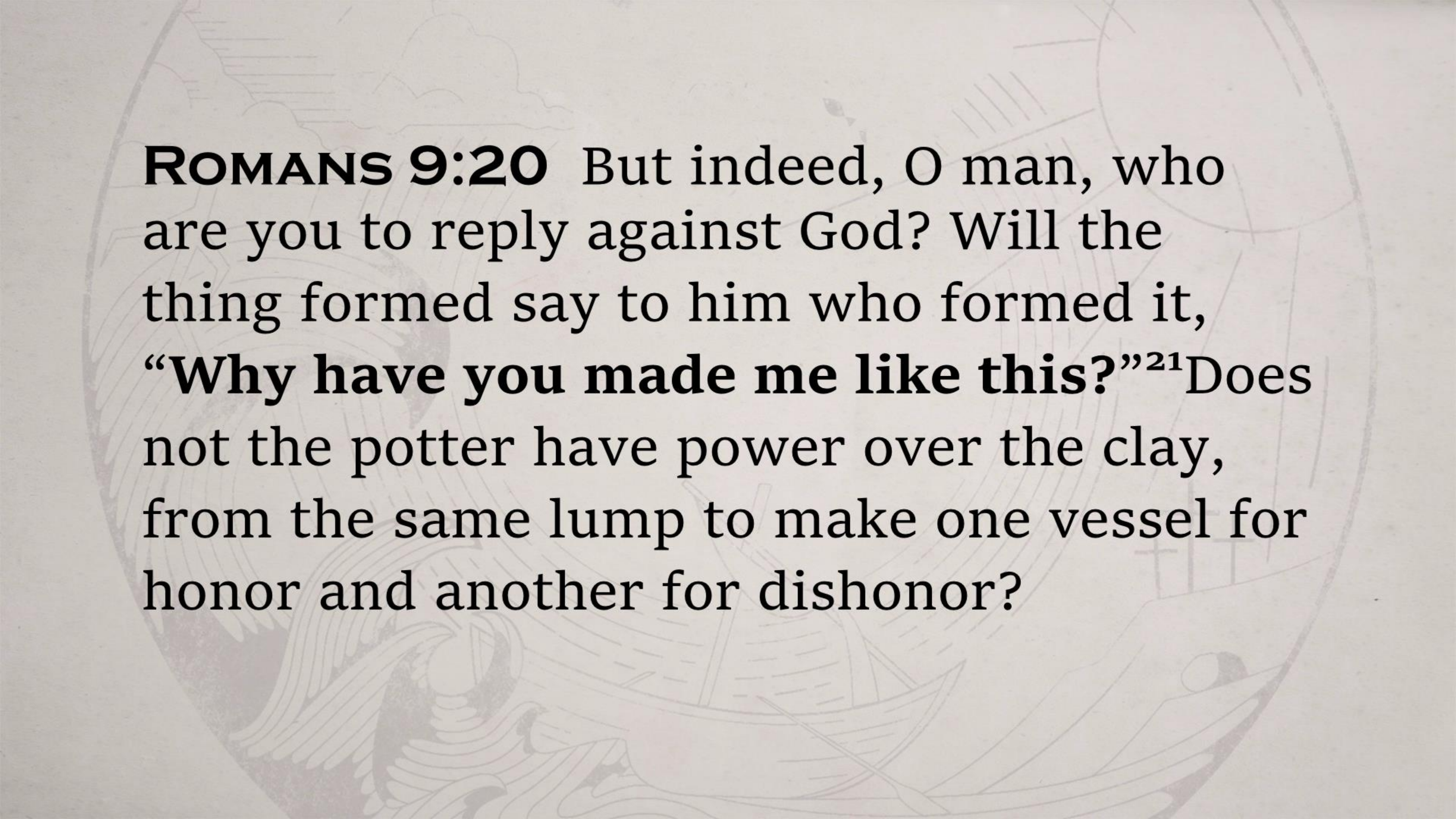


**JOHN 19:10** Then Pilate said to Him, “Are You not speaking to me? Do You not know that I have power to crucify You, and power to release You?”<sup>11</sup> Jesus answered, “You could have no power at all against Me unless it had been given you from above. Therefore the one who delivered Me to you has the greater sin.”

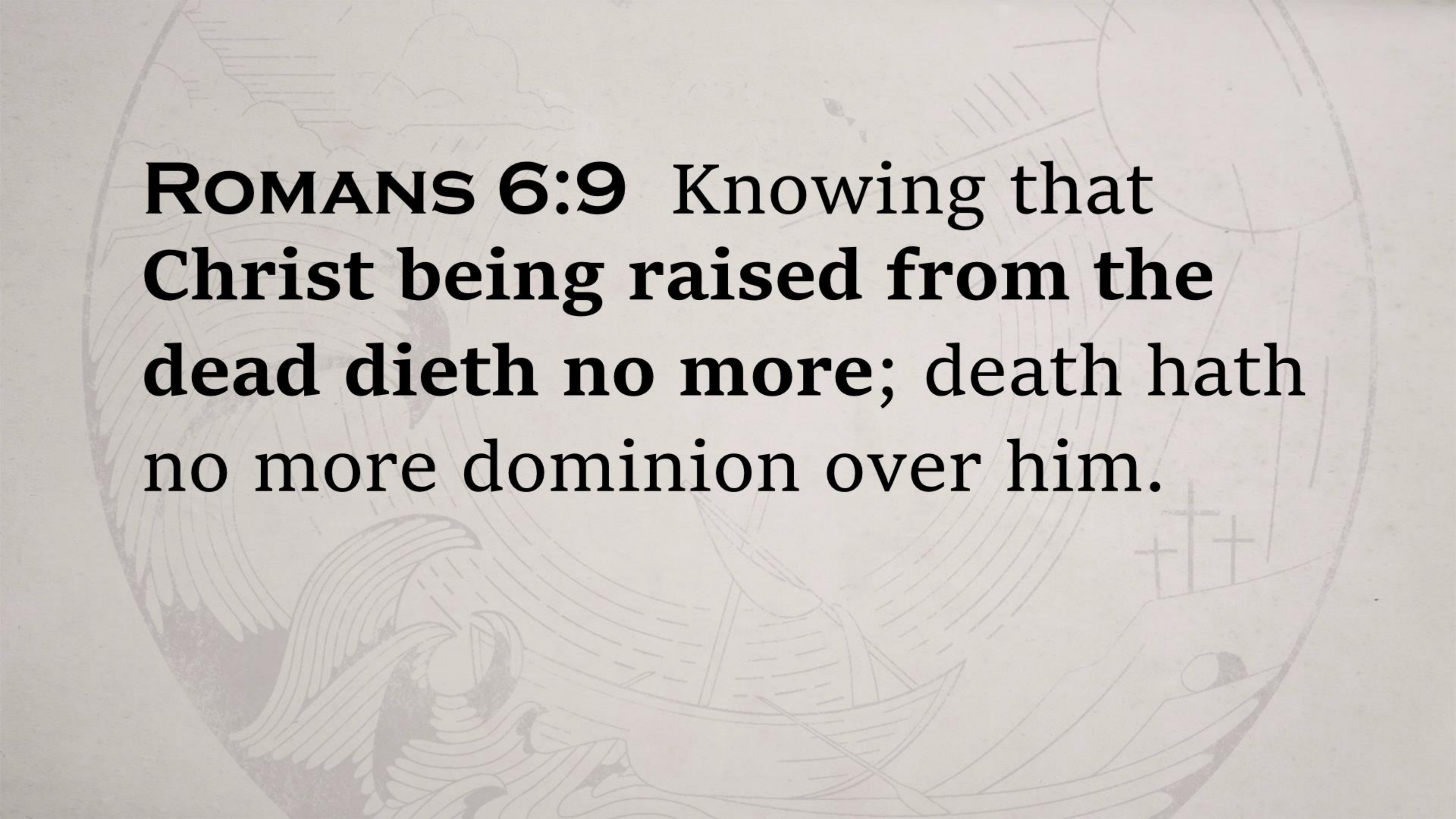
**HEBREWS 4:12** For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.<sup>13</sup> **And there is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give account.**

A faint, light-colored illustration of a man in a boat is visible in the background. The man is wearing a long, flowing robe and a turban, and is seated in a small boat on a body of water. The illustration is centered and serves as a subtle backdrop for the text.

**LUKE 19:12** He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.<sup>13</sup> And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.<sup>14</sup> **But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.**



**ROMANS 9:20** But indeed, O man, who are you to reply against God? Will the thing formed say to him who formed it, **“Why have you made me like this?”**<sup>21</sup> Does not the potter have power over the clay, from the same lump to make one vessel for honor and another for dishonor?

A faint, light-colored background illustration of a ship on the sea. The ship is a three-masted vessel, possibly a galleon, with a cross visible in the sky above it. The sea is depicted with wavy lines, and the overall scene is rendered in a subtle, watermark-like style.

**ROMANS 6:9** Knowing that  
**Christ being raised from the  
dead dieth no more; death hath  
no more dominion over him.**



**MARK 14:55** And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.<sup>56</sup> For many bare false witness against him, but their witness agreed not together.

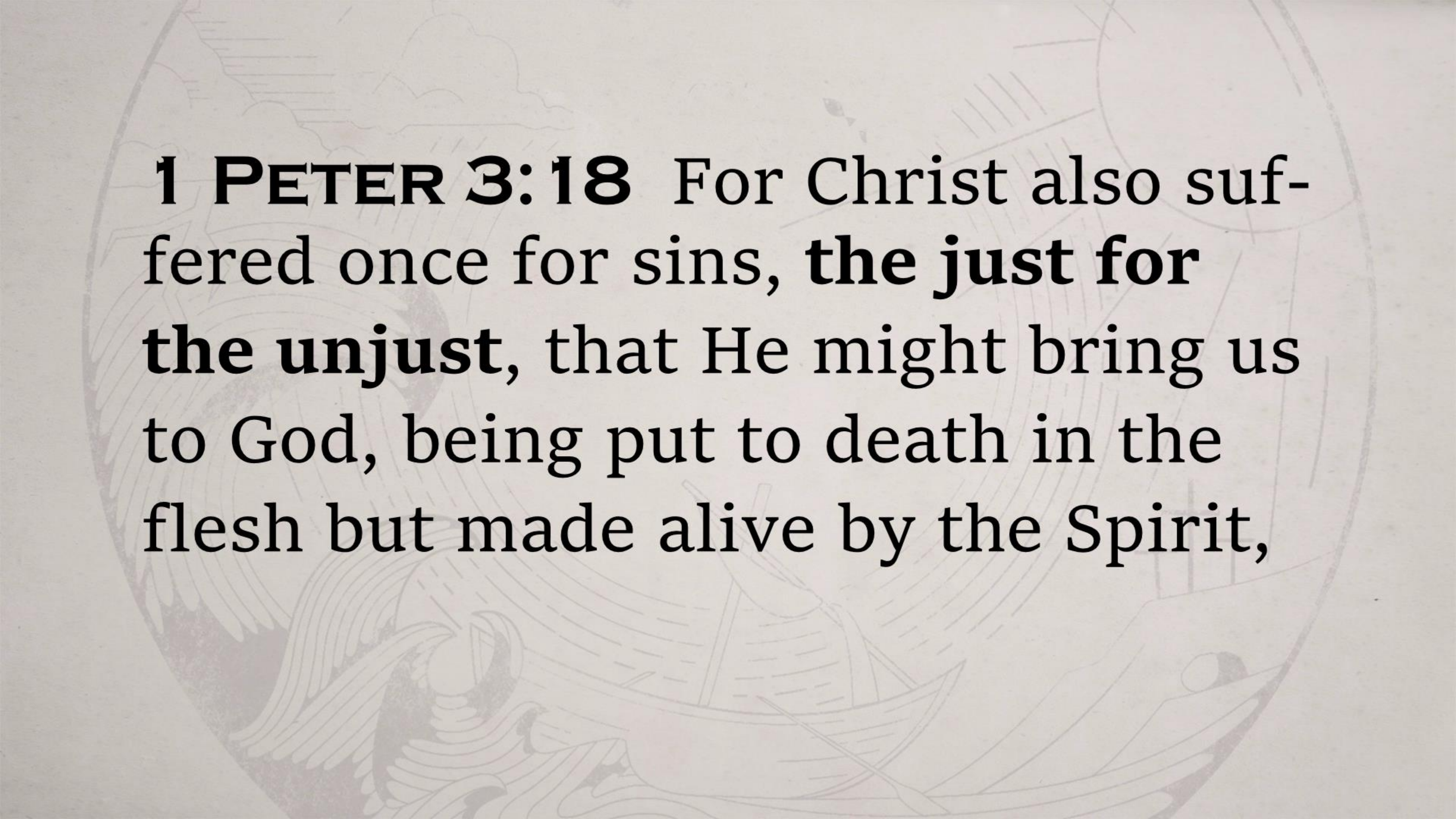
**MARK 14:60** And the high priest stood up in the midst, and asked Jesus, saying, answerest thou nothing? what is it which these witness against thee?

<sup>61</sup>**But he held his peace, and answered nothing.**

Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

**MARK 14:62** And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

**MARK 14:63** Then the high priest rent his clothes, and saith, What need we any further witnesses?<sup>64</sup>Ye have heard the blasphemy: what think ye? **And they all condemned him to be guilty of death.**



**1 PETER 3:18** For Christ also suffered once for sins, **the just for the unjust**, that He might bring us to God, being put to death in the flesh but made alive by the Spirit,

**MARK 15:1** And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate.<sup>2</sup> And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest it.<sup>3</sup> And the chief priests accused him of many things: but he answered nothing.<sup>4</sup> And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.<sup>5</sup> But Jesus yet answered nothing; so that Pilate marvelled.

**LUKE 23:4** Then said Pilate to the chief priests and to the people, I find no fault in this man.

**LUKE 23:13** And Pilate, when he had called together the chief priests and the rulers and the people,<sup>14</sup>Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him:  
<sup>15</sup>No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.<sup>16</sup>I will therefore chastise him, and release him.

**MARK 15:6** Now at that feast he released unto them one prisoner, whomsoever they desired.<sup>7</sup> And there was one named Barabbas, which lay bound with them that had made insurrection with him, **who had committed murder in the insurrection.**<sup>8</sup> And the multitude crying aloud began to desire him to do as he had ever done unto them.

**ROMANS 5:1** Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,<sup>2</sup> through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God.