

MARK: GOSPEL TRUTH FOR A GROWING CHAOS

#### THE MYSTERY OF THE KINGDOM

MARK 4:11 And He said to them, "To you it has been given to know the mystery of the kingdom of God; but to those who are outside, all things come in parables, 250 that Seeing they may see and not perceive, And hearing they may hear and not understand; Lest they should turn, And their sins be forgiven them." And He said to them, Do you not understand this parable? How then will you understand all the parables?"

ISAIAH 6:9 And He said, "Go, and tell this people: 'Keep on hearing, but do not understand; Keep on seeing, but do not perceive." Make the heart of this people dull, And their ears heavy, And shut their eyes; Lest they see with their eyes, And hear with their ears, And understand with their heart, And return and be healed." Then I said, "Lord, how long?" And He answered: "Until the cities are laid waste and without inhabitant, The houses are without a man, The land is utterly desolate, The LORD has removed men far away, And the forsaken places are many in the midst of the land. But yet a tenth will be in it, And will return and be for consuming, As a terebinth tree or as an oak, Whose stump remains when it is cut down. So the holy seed shall be its stump."

# THE ELEMENTS

MARK 4: 1 And again He began to teach by the sea. And a great multitude was gathered to Him, so that He got into a boat and sat in it on the sea; and the whole multitude was on the land facing the sea. Then He taught them many things by parables, and said to them in His teaching:

3"Listen! Behold, a sower went out to sow."

#### THE EXPLANATION

MARK 4:14 "The sower sows the word." And these are the ones by the wayside where the word is sown. When they hear, Satan comes immediately and takes away the word that was sown in their hearts. 

16 These likewise are the ones sown on stony ground who, when they hear the word, immediately receive it with gladness; 

17 and they have no root in themselves, and so endure only for a time. Afterward, when tribulation or persecution arises for the word's sake, immediately they stumble. 

18 Now these are the ones sown among thorns; they are the ones who hear the word, 

19 and the cares of this world, the deceitfulness of riches, and the desires for other things entering in choke the word, 

and it becomes unfruitful. 

20 But these are the ones sown on good ground, those who hear the word, accept it, and bear fruit: some thirtyfold, some sixty, and some a hundred."

## THE EXPLANATION

ACTS 12:24 But the word of God grew and multiplied.

ACTS 19:20 So mightily grew the word of God and prevailed.

## THE EXPLANATION

MARK 4:15 "And these are the ones by the wayside where the word is sown. When they hear, Satan comes immediately and takes away the word that was sown in their hearts."

MARK 4:20 "But these are the ones sown on good ground, those who hear the word, accept it, and bear fruit: some thirtyfold, some sixty, and some a hundred."

## THE EXPLANATION

**HEBREWS 3:8** Do not harden your hearts as in the rebellion, In the day of trial in the wilderness,

**HEBREWS 3:15** While it is said: "Today, if you will hear His voice, **Do not harden your hearts** as in the rebellion."

**HEBREWS 4:7** Again He designates a certain day, saying in David, "Today," after such a long time, as it has been said: "Today, if you will hear His voice, **Do not harden your hearts.**"

## THE APPLICATION

ROMANS 10:8 But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith which we preach): "that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved." For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation.