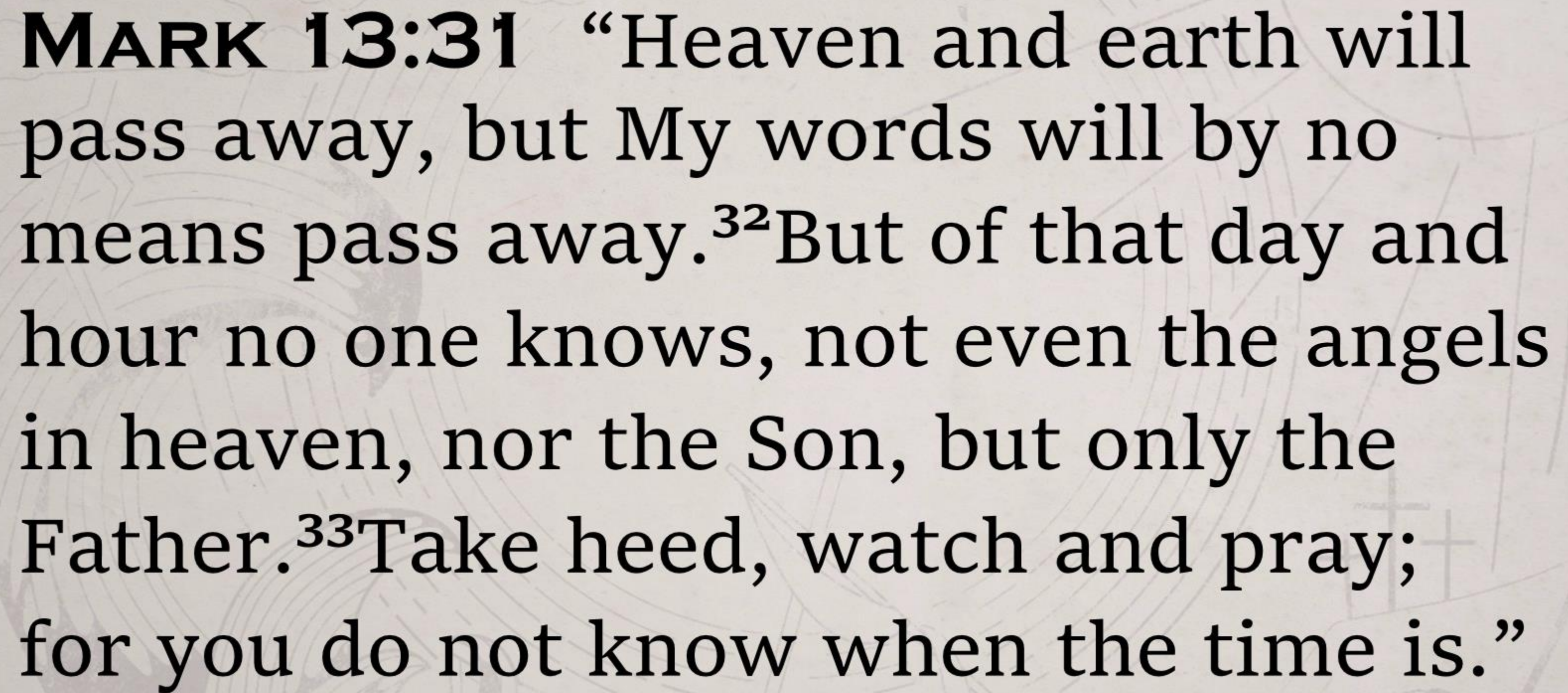




**MARK: GOSPEL TRUTH  
FOR A GROWING CHAOS**

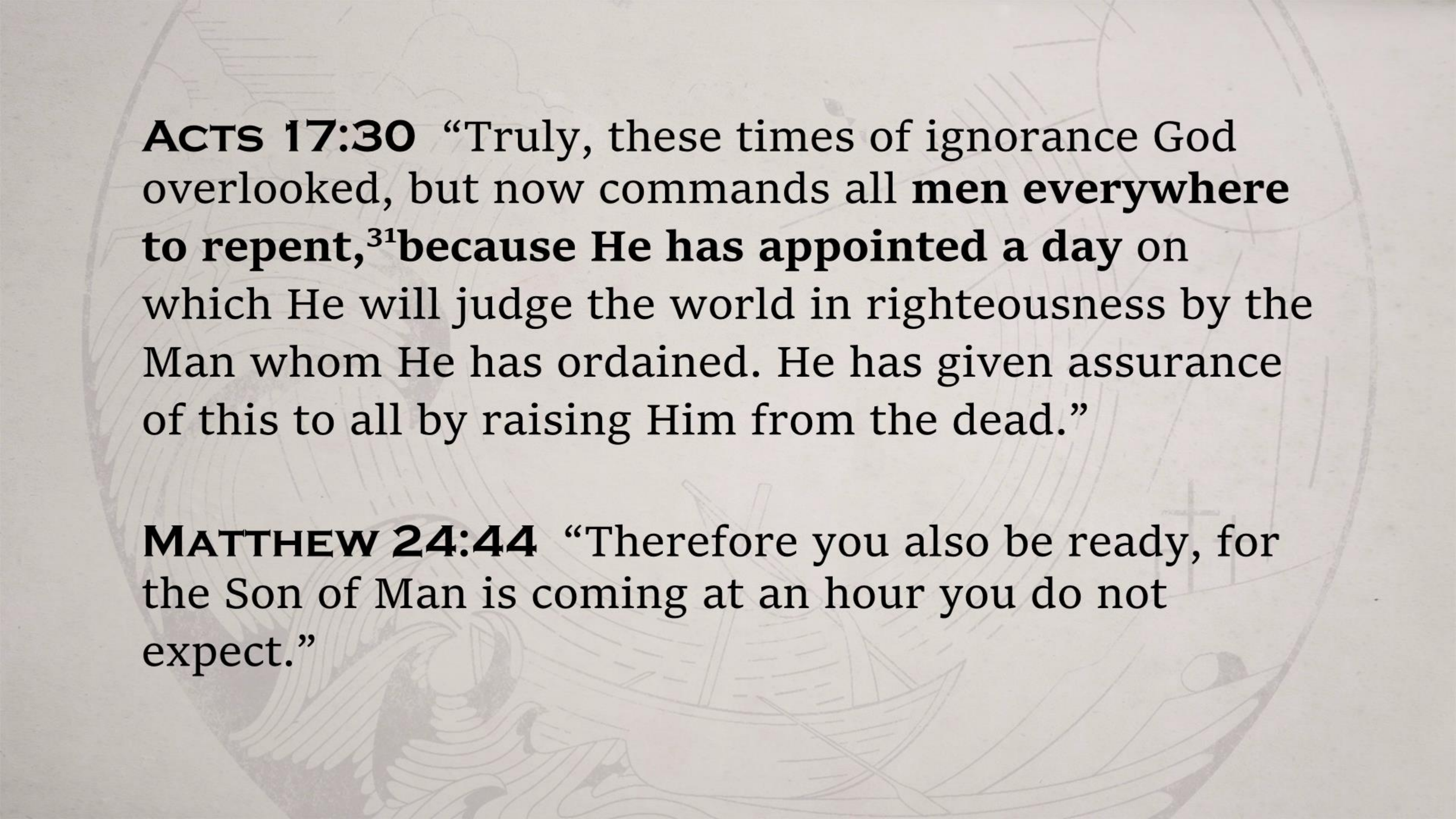
**WHAT DO WE DO NOW? (PART II)**

A faint, light-colored background illustration of a globe. On the left side of the globe, there is a figure with outstretched arms, possibly representing a person in prayer or a religious figure. A cross is visible on the right side of the globe. The globe is surrounded by a circular border.

**MARK 13:31** “Heaven and earth will pass away, but My words will by no means pass away.<sup>32</sup> But of that day and hour no one knows, not even the angels in heaven, nor the Son, but only the Father.<sup>33</sup> Take heed, watch and pray; for you do not know when the time is.”

**REVELATION 20:6** Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

**MARK 13:31** “Heaven and earth will pass away, but My words will by no means pass away.<sup>32</sup> But of that day and hour no one knows, not even the angels in heaven, nor the Son, but only the Father.<sup>33</sup> **Take heed, watch and pray; for you do not know when the time is.**”

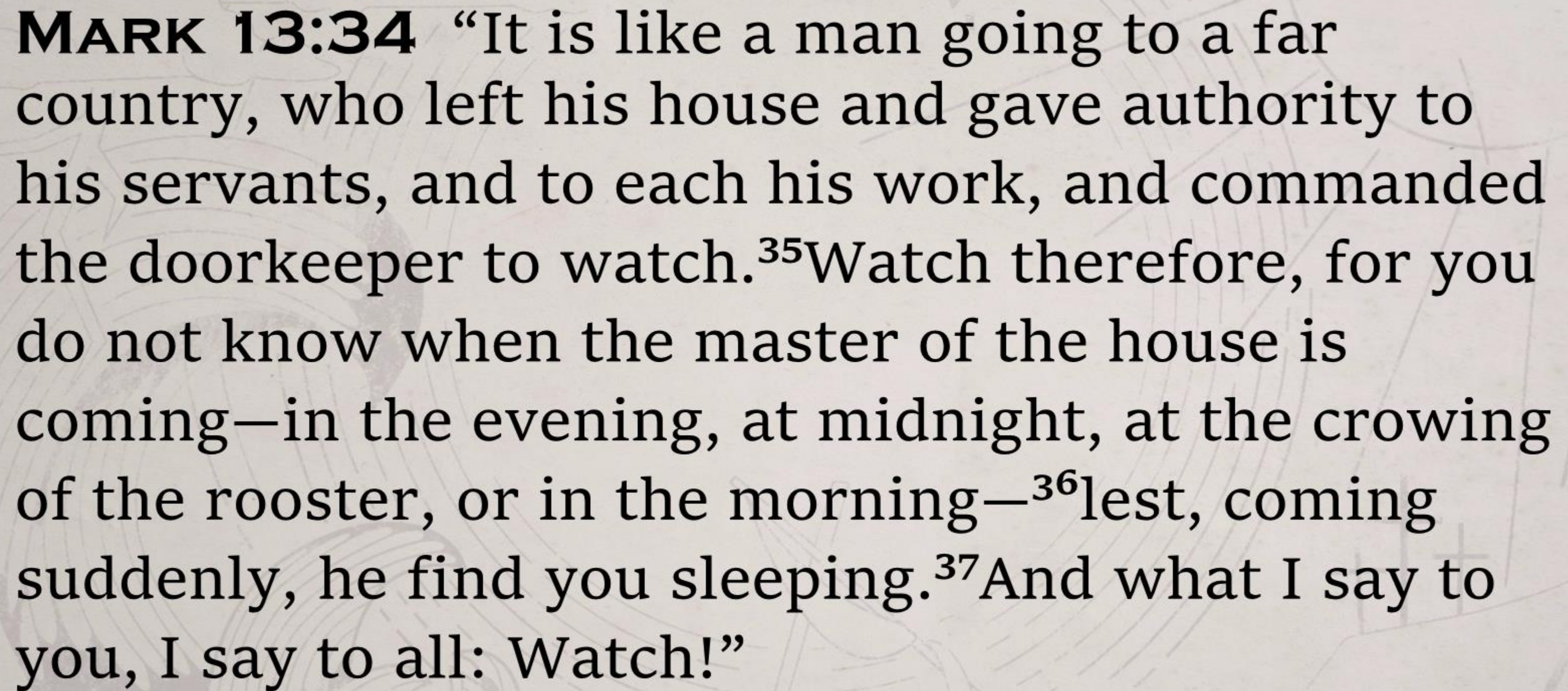


**ACTS 17:30** “Truly, these times of ignorance God overlooked, but now commands all **men everywhere to repent,**<sup>31</sup>**because He has appointed a day** on which He will judge the world in righteousness by the Man whom He has ordained. He has given assurance of this to all by raising Him from the dead.”

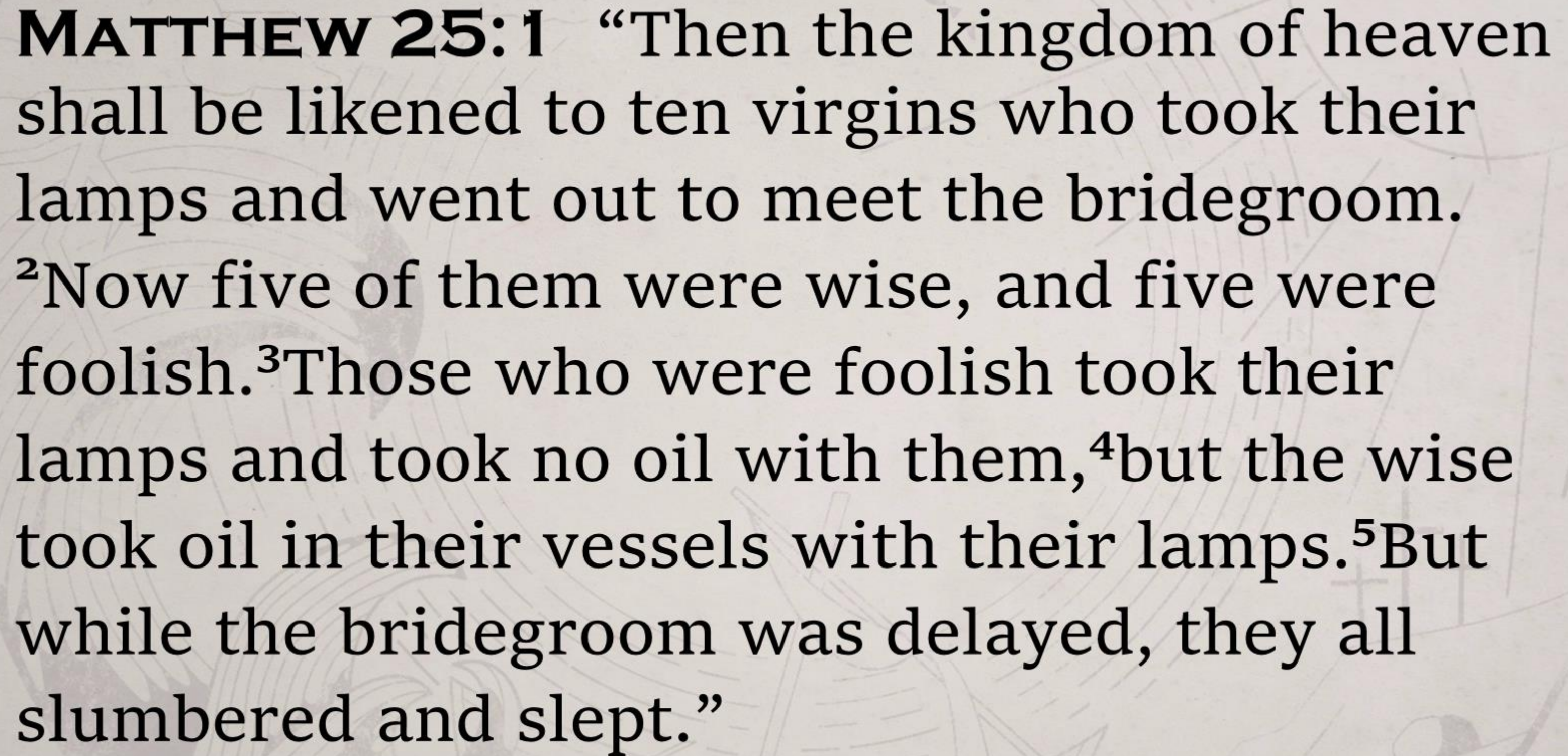
**MATTHEW 24:44** “Therefore you also be ready, for the Son of Man is coming at an hour you do not expect.”

**MATTHEW 24:40** “Then two men will be in the field: one will be taken and the other left.<sup>41</sup>Two women will be grinding at the mill: one will be taken and the other left.<sup>42</sup>Watch therefore, for you do not know what hour your Lord is coming.”

**REVELATION 22:20** He which testifieth these things saith, Surely I come quickly. Amen. **Even so, come, Lord Jesus.**



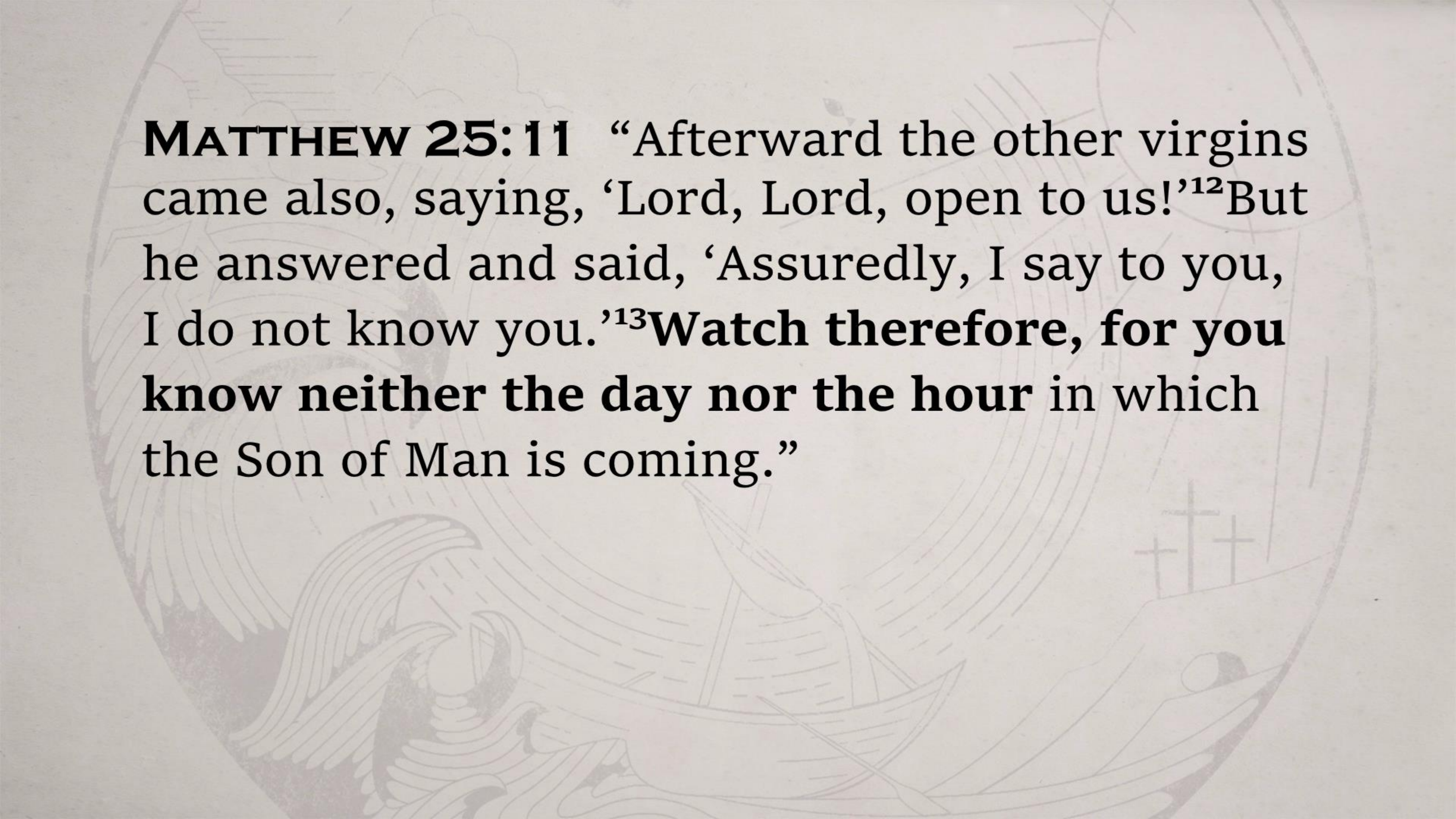
**MARK 13:34** “It is like a man going to a far country, who left his house and gave authority to his servants, and to each his work, and commanded the doorkeeper to watch.<sup>35</sup> Watch therefore, for you do not know when the master of the house is coming—in the evening, at midnight, at the crowing of the rooster, or in the morning—<sup>36</sup>lest, coming suddenly, he find you sleeping.<sup>37</sup> And what I say to you, I say to all: Watch!”



**MATTHEW 25:1** “Then the kingdom of heaven shall be likened to ten virgins who took their lamps and went out to meet the bridegroom.  
<sup>2</sup>Now five of them were wise, and five were foolish.<sup>3</sup>Those who were foolish took their lamps and took no oil with them,<sup>4</sup>but the wise took oil in their vessels with their lamps.<sup>5</sup>But while the bridegroom was delayed, they all slumbered and slept.”

**MATTHEW 25:6** “And at midnight a cry was heard: ‘Behold, the bridegroom is coming; go out to meet him!’<sup>7</sup> Then all those virgins arose and trimmed their lamps.<sup>8</sup> And the foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’<sup>9</sup> But the wise answered, saying, ‘No, lest there should not be enough for us and you; but go rather to those who sell, and buy for yourselves.’<sup>10</sup> And while they went to buy, the bridegroom came, and those who were ready went in with him to the wedding; and the door was shut.”

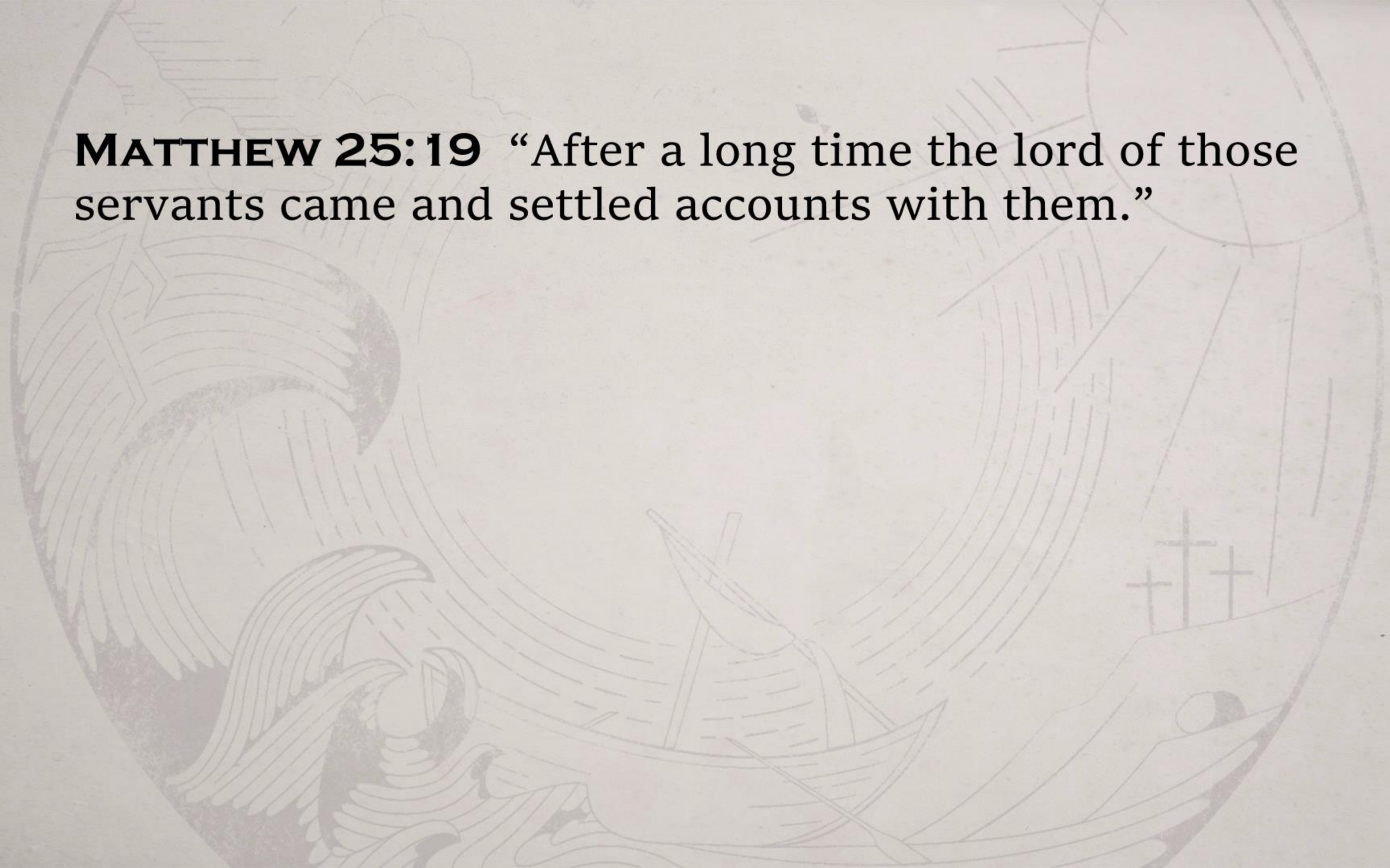




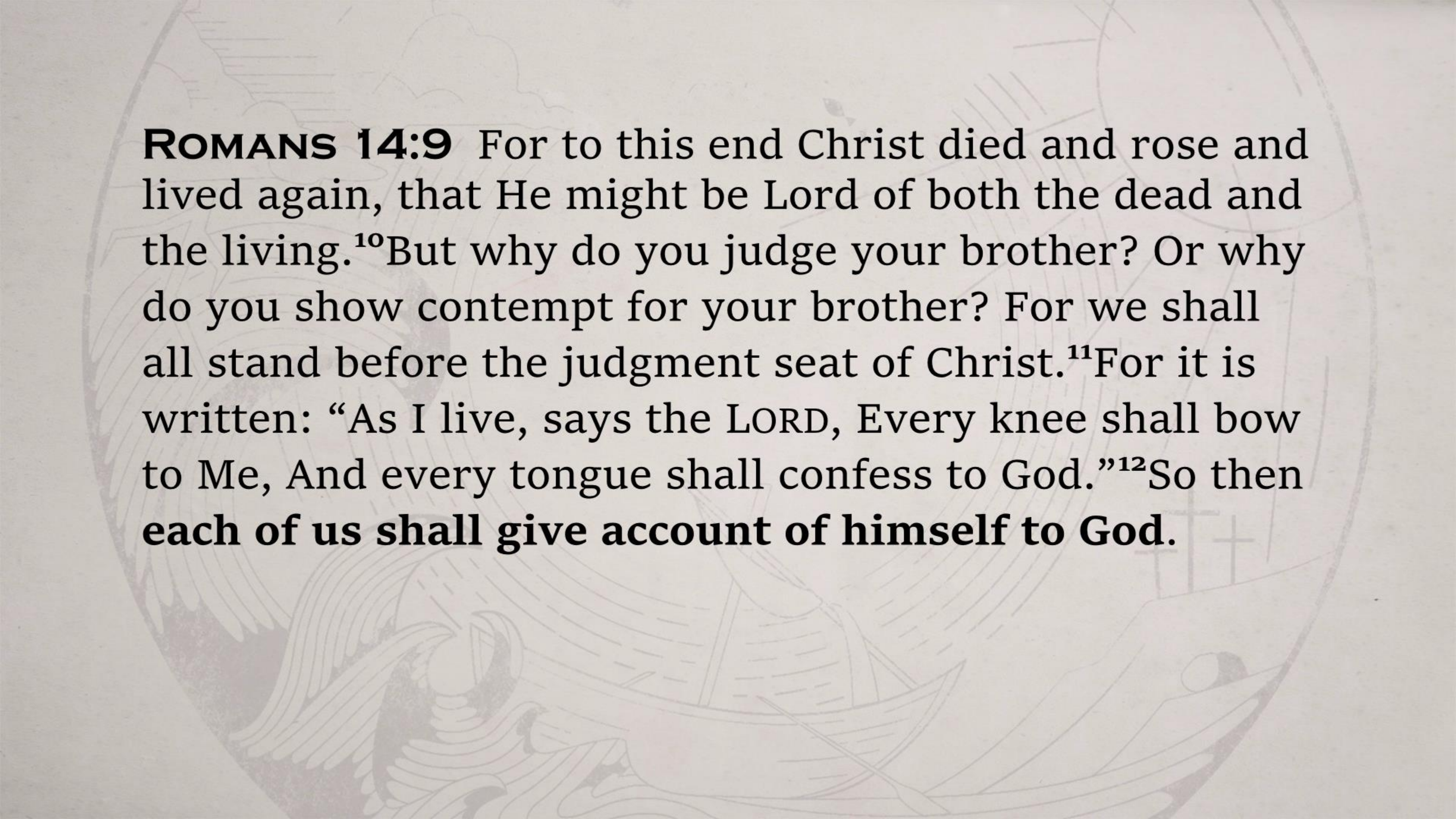
**MATTHEW 25:11** “Afterward the other virgins came also, saying, ‘Lord, Lord, open to us!’<sup>12</sup> But he answered and said, ‘Assuredly, I say to you, I do not know you.’<sup>13</sup> **Watch therefore, for you know neither the day nor the hour** in which the Son of Man is coming.”

**MATTHEW 25:14** “For the kingdom of heaven is like a man traveling to a far country, who called his own servants and delivered his goods to them.<sup>15</sup> And to one he gave five talents, to another two, and to another one, to each according to his own ability; and immediately he went on a journey.<sup>16</sup> Then he who had received the five talents went and traded with them, and made another five talents.<sup>17</sup> And likewise he who had received two gained two more also.<sup>18</sup> But he who had received one went and dug in the ground, and hid his lord’s money.”

**MATTHEW 25:19** “After a long time the lord of those servants came and settled accounts with them.”



**MATTHEW 25:26** “But his lord answered and said to him, ‘You wicked and lazy servant, you knew that I reap where I have not sown, and gather where I have not scattered seed.<sup>27</sup> So you ought to have deposited my money with the bankers, and at my coming I would have received back my own with interest.<sup>28</sup> Therefore take the talent from him, and give it to him who has ten talents.<sup>29</sup> For to everyone who has, more will be given, and he will have abundance; but from him who does not have, even what he has will be taken away.<sup>30</sup> And cast the unprofitable servant into the outer darkness. There will be weeping and gnashing of teeth.’”



**ROMANS 14:9** For to this end Christ died and rose and lived again, that He might be Lord of both the dead and the living.<sup>10</sup> But why do you judge your brother? Or why do you show contempt for your brother? For we shall all stand before the judgment seat of Christ.<sup>11</sup> For it is written: “As I live, says the LORD, Every knee shall bow to Me, And every tongue shall confess to God.”<sup>12</sup> So then **each of us shall give account of himself to God.**

**1 CORINTHIANS 3:12** Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;<sup>13</sup>Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.<sup>14</sup>If any man's work abide which he hath built thereupon, he shall receive a reward.<sup>15</sup>If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.