


THE REIGN OF GRACE



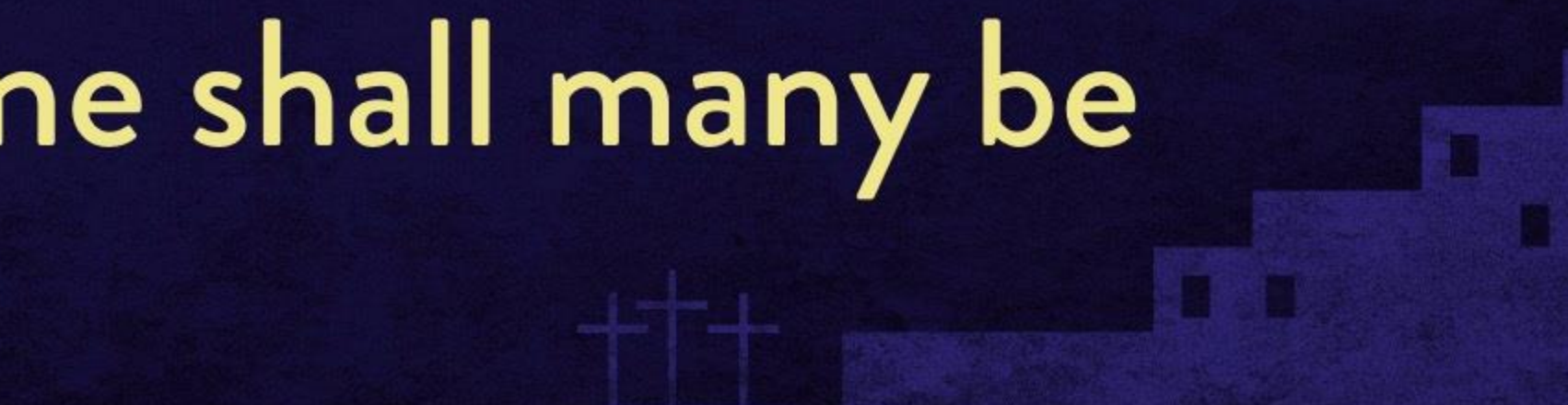
ROMANS 5:20-21

MOREOVER THE LAW ENTERED, THAT THE OFFENCE MIGHT ABOUND. BUT WHERE SIN ABOUNDED, GRACE DID MUCH MORE ABOUND: THAT AS SIN HATH REIGNED UNTO DEATH, EVEN SO MIGHT GRACE REIGN THROUGH RIGHTEOUSNESS UNTO ETERNAL LIFE BY JESUS CHRIST OUR LORD.

Acts 22:3 “I am indeed a Jew, born in Tarsus of Cilicia, but brought up in this city at the feet of Gamaliel, taught according to the strictness of our fathers’ law, and was zealous toward God as you all are today.⁴ I persecuted this Way to the death, binding and delivering into prisons both men and women,”



Romans 5:18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.¹⁹ For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.




THE ESTABLISHMENT OF THE REIGN OF GRACE

Romans 4:24 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;²⁵ Who was delivered for our offences, and was raised again for our justification.




THE ESTABLISHMENT OF THE REIGN OF GRACE

Romans 5:8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.⁹ Much more then, being now justified by his blood, we shall be saved from wrath through him.¹⁰ For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

The background of the slide features a dark blue gradient. In the bottom right corner, there are silhouettes of a city with several buildings of varying heights. To the left of the city, on a hill, are three crosses of different sizes, representing a cemetery or a place of worship.


THE ESTABLISHMENT OF THE REIGN OF GRACE

Hebrews 2:8 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.⁹ But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honor; that he by the grace of God should taste death for every man.



THE **ESTABLISHMENT** OF THE REIGN OF GRACE

1 Corinthians 15:23 But each one in his own order: Christ the firstfruits, afterward those who are Christ's at His coming.²⁴ Then comes the end, when He delivers the kingdom to God the Father, when **He puts an end to all rule and all authority and power.**²⁵ For He must reign till He has put all enemies under His feet.



THE **NATURE** OF THE REIGN OF GRACE

Romans 5:17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.



THE **NATURE** OF THE REIGN OF GRACE


2 Corinthians 4:11 For we who live are always delivered to death for Jesus' sake, that the life of Jesus also may be manifested in our mortal flesh.

2 Corinthians 4:14 Knowing that He who raised up the Lord Jesus will also raise us up with Jesus, and will present us with you.



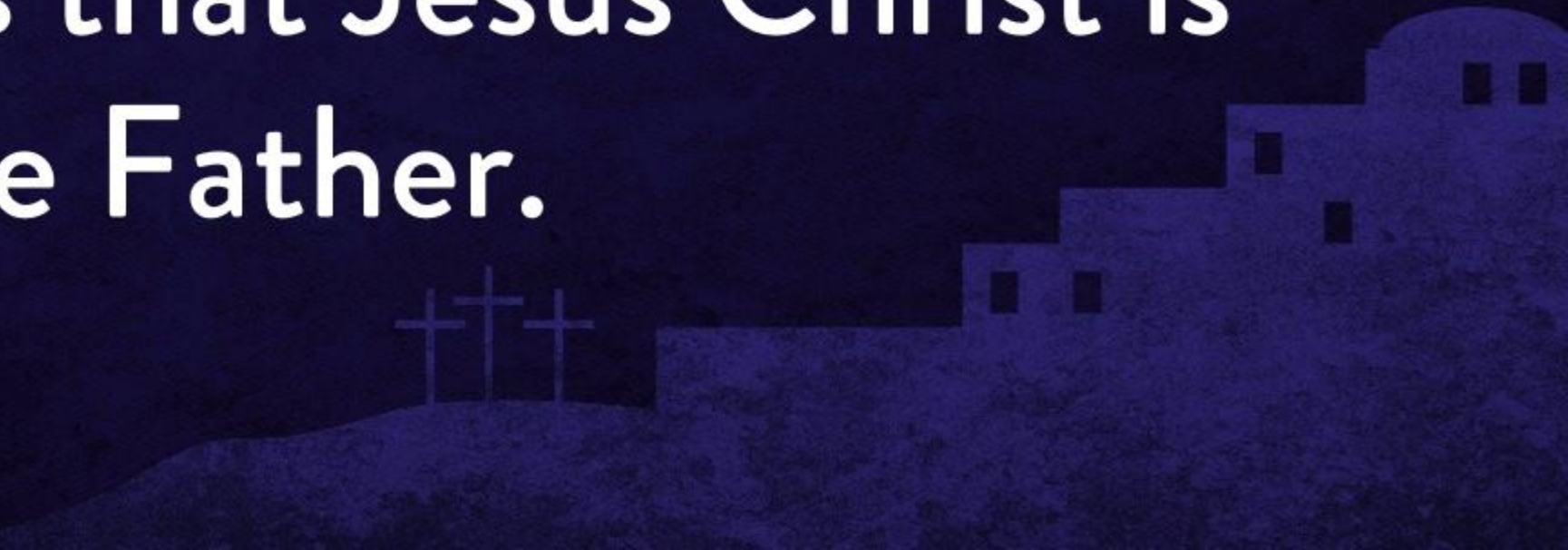
THE **APPLICATION** OF THE REIGN OF GRACE

Romans 4:24 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;²⁵ Who was delivered for our offences, and was raised again for our justification.^{5:1} Therefore **being justified by faith**, we have peace with God through our Lord Jesus Christ:



THE APPLICATION OF THE REIGN OF GRACE

Philippians 2:9 Wherefore God also hath highly exalted him, and given him a name which is above every name:¹⁰ That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;¹¹ and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.



Romans 6:16 Do you not know that to whom you present yourselves slaves to obey, you are that one's slaves whom you obey, whether of sin leading to death, or of obedience leading to righteousness?¹⁷ But God be thanked that though you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered.

¹⁸ And having been set free from sin, you became slaves of righteousness.

